

LEGISLATIVE FACT SHEET

2013-0059

DATE: 12/4/2012

BT OR RC NUMBER: _____
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): **Public Works / Real Estate**

PURPOSE/SUMMARY:

- **Please provide the Real Estate Division with authorization to request legislation for City Council approval to close, abandon and/or disclaim**
 - **a portion of the opened and improved 50' right-of-way of 16th Street,**
 - **the open and improved 43' right-of-way of Wilcox Street**
 - **and the unopened and unimproved 19.5' right-of-way of 17th Street**
- All established via Plat Book 4 Page 2, dated October 7, 1910, as shown in Exhibit A.**
- **16th Street and Wilcox Street are open and improved and contain infrastructure for utilities. 17th Street is not opened and improved.**
- **An "All Utilities Easement" will be reserved over the closed portions of Wilcox St., 16th St. and 17th St. in the name of JEA and AT&T. The City has no need for an easement.**
- **The applicant, Northwest Jacksonville CDC, is requesting the closure to facilitate the construction of a senior living facility.**
- **This request has been sent to the various state, municipal, and utility agencies which might have an interest in this matter. There were no objections.**
- **The applicant has paid the \$4500.00 application fee.**
- **The adjacent property owners have been notified of the closure application and have no objection to the closures.**
- **Council District #8, E. Denise Lee.**

APPROPRIATION : Total Amount Appropriated: \$ _____ as follows:

(Name of Fund as it will appear in title of legislation) _____

Name of Federal Funding Source: _____ Amount: \$ _____

Name of State Funding Source: _____ Amount: \$ _____

Name of City of Jax Funding Source: _____ Amount: \$ _____

Name of In-Kind Contribution Source: _____ Amount: \$ _____

Name of Bond Acct _____ Amount: \$ _____ Number _____

IMPACT - FINANCIAL/OTHER:

ACTION ITEMS:

Emergency?	Yes ___ No X	Justification: _____
Federal or State Mandates	Yes ___ No X	
Fiscal Year Carryover?	Yes ___ No X	_____
CIP Amendment?	Yes ___ No X	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes ___ No X	(Attach a copy only)
C/A negotiations on-going?	Yes ___ No X	
Oversight Department Required?	Yes ___ No X	Name of Dept. _____
Related RC?/BT?	Yes ___ No X	(Attach a copy)
Waiver of Code?	Yes ___ No X	(Identify Code Provision __)
Code Exception?	Yes ___ No X	(Identify Code Provision _____)
Continuation Grant?	Yes ___ No X	
Surplus Property Certification?	Yes ___ No X	(Attach a copy)
Related Enacted Ordinances?	Yes ___ No X	Ord. # of Previous Ord. _____
Report Required to City Council/Council Auditors	Yes ___ No X	Date _____ Frequency _____

ADMINISTRATION TRANSMITTAL

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Karen Bowling, Chief Administrative Officer
Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Esq., Senior Real Estate Manager, Real Estate Division

(Name, Job Title, Department)

Phone: 255-8795

Fax: 255-8948

E-mail: johnj@coj.net_____

Contact person: R. J. Morris or Jim Morgan, Land Management Agents, Sr., Real Estate Division

(Name, Job Title, Department)

Phone: 255-8700

Fax: 255-8948

E-mail: rmorris@coj.net, morgan@coj.net

COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER
TRANSMITTAL

To: Steve Rohan (630-1672) or Peggy Sidman (630-4647), Office of General Counsel
Suite 480, City Hall at St. James

From: _____
(Name, Job Title, Department)

Phone: _____ Fax: _____ E-mail: _____

Contact person: _____
(Name, Job Title, Department)

Phone: _____ Fax: _____ E-mail: _____

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED